



Catholic Parish of King's Lynn

Church of Our Lady of the Annunciation
London Road, King's Lynn, Norfolk. PE30 5HQ

Holy Family Church
Field Lane, Gaywood, King's Lynn, Norfolk. PE30 4AY

DEACON SHAUN MORRISON'S WEEKLY BULLETIN

Sunday March 12, 2023

Dear Friends,



Today is the **Third Sunday of Lent**.

"O that today you would listen to his voice! Harden not your hearts."

"Lord, you are really the saviour of the world; Give me the living water, so that I may never get thirsty."

It is Psalter Week 3 for the Divine Office.

The YouTube link for the 11.30am Mass at Our Lady's is:

<https://www.youtube.com/live/sm7hHz9UrSw?feature=share>

From the Office of Readings:

A reading from the homilies of St Augustine on St. John's Gospel

There came a woman of Samaria to draw water

A woman came. She is a symbol of the Church not yet made righteous. Righteousness follows from the conversation. She came in ignorance, she found Christ, and he enters into conversation with her. Let us see what it is about, let us see why *a Samaritan woman came to draw water*. The Samaritans did not form part of the Jewish people: they were foreigners. The fact that she came from a foreign people is part of the symbolic meaning, for she is a symbol of the Church. The Church was to come from the Gentiles, of a different race from the Jews.

We must then recognise ourselves in her words and in her person, and with her give our own thanks to God. She was a symbol, not the reality; she foreshadowed the reality, and the reality came to be. She found faith in Christ, who was using her as a symbol to teach us what was to come. *She came then to draw water.* She had simply come to draw water; in the normal way of man or woman.

Jesus says to her: Give me water to drink. For his disciples had gone to the city to buy food. The Samaritan woman therefore says to him: How is it that you, though a Jew, ask me for water to drink, though I am a Samaritan woman? For Jews have nothing to do with Samaritans.

The Samaritans were foreigners; Jews never used their utensils. The woman was carrying a pail for drawing water. She was astonished that a Jew should ask her for a drink of water, a thing that Jews would not do. But the one who was asking for a drink of water was thirsting for her faith.

Listen now and learn who it is that asks for a drink. *Jesus answered her and said: If you knew the gift of God, and who it is that is saying to you, "Give me a drink," perhaps you might have asked him and he would have given you living water.*

He asks for a drink, and he promises a drink. He is in need, as one hoping to receive, yet he is rich, as one about to satisfy the thirst of others. He says: *If you knew the gift of God.* The gift of God is the Holy Spirit. But he is still using veiled language as he speaks to the woman and gradually enters into her heart. Or is he already teaching her? What could be more gentle and kind than the encouragement he gives? *If you knew the gift of God, and who it is that is saying to you, "Give me a drink," perhaps you might ask and he would give you living water.*

What is this water that he will give if not the water spoken of in Scripture: *With you is the fountain of life?* How can those feel thirst who *will drink deeply from the abundance in your house?*

He was promising the Holy Spirit in satisfying abundance. She did not yet understand. In her failure to grasp his meaning, what was her reply? *The woman says to him: Master, give me this drink, so that I may feel no thirst or come here to draw water.* Her need forced her to this labour, her weakness shrank from it. If only she could hear those words: *Come to me, all who labour and are burdened, and I*

will refresh you. Jesus was saying this to her, so that her labours might be at an end; but she was not yet able to understand.

Responsory

- ℟. Jesus cried out, If any man is thirsty, let him come to me! Let the man come and drink who believes in me! From his breast shall flow fountains of living water.* He was speaking of the Spirit which those who believed in him were to receive.
- ℣. Anyone who drinks the water that I shall give will never be thirsty again.* He was speaking of the Spirit which those who believed in him were to receive.
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Lenten Reflections 2023

The Lenten series of addresses on EWTN this year are given by six priests of the Ordinariate which can be found on YouTube.

For Lent 3: **Jesus Offers Living Water.**

The link is:

<https://youtu.be/GnxI4eMiliw>

From the previous two weeks:

For Lent 2: **Our Lenten Encounter With God.**

The link is:

<https://youtu.be/ROfcwUJsPfM>

For Lent 1: **Overcoming Temptations**

The link is:

<https://youtu.be/k6M97j7ULuc>

Friday 17th March is the Feast Day of St. Patrick, Bishop. Patron of Ireland.



We give you thanks, almighty God, for sending Saint Patrick to preach your glory to the people of Ireland.

Grant that we who are proud to call ourselves Christians may never cease to proclaim to the world the good news of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

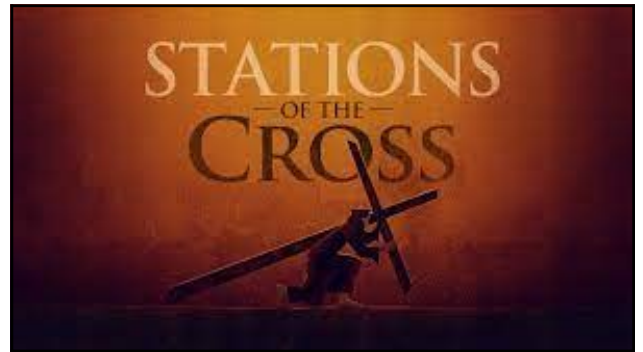
(Source: <https://universalis.com/europe.england.eastanglia/20230317/readings.htm>)

The Divine Office

Morning Prayer (Lauds) is prayed in Holy Family Church on Thursdays at 9.15am and Saturdays at 9.45am Evening Prayer (Vespers) is prayed in Our Lady's Church on Saturdays at 5.30pm and Sundays (with Benediction) at 4pm. Books are provided.

Stations of the Cross

There will be Stations of the Cross **each Friday** during Lent at 11.30am in Our Lady's Church.



The link to our YouTube channel is:

<https://www.youtube.com/channel/UC8V030I7usRZiKoTlrwBAKg>

And the link to our Parish Website:

<http://www.catholicparish-kingslynn.org.uk/>

God bless

Shaun

Deacon Shaun Morrison
