



Catholic Parish of King's Lynn

Church of Our Lady of the Annunciation

London Road, King's Lynn, Norfolk. PE30 5HQ

Holy Family Church

Field Lane, Gaywood, King's Lynn, Norfolk. PE30 4AY

DEACON SHAUN MORRISON'S WEEKLY BULLETIN

Sunday — May 12, 2024

Dear Friends,

Today is the 7th Sunday of Easter.

"The Lord has set his sway in heaven"

The YouTube link for the livestream of the 11.30am Mass is:

<https://www.youtube.com/live/jg59cr8VvM?si=MIZOxGpKalJu3O3q>

From the Office of Readings for the 7th Sunday of Easter:

A reading from the homilies of St. Gregory of Nyssa on the Songs of Songs.

The glory which you have given me, I have given to them

When love has entirely cast out fear, and fear has been transformed into love, then the unity brought us by our saviour will be fully realised, for all men will be united with one another through their union with the one supreme Good. They will possess the perfection ascribed to the dove, according to our interpretation of the text: *One alone is my dove, my perfect one. She is the only child of her mother, her chosen one.*

Our Lord's words in the gospel bring out the meaning of this text more clearly. After having conferred all power on his disciples by his blessing, he obtained many other gifts for them by his prayer to the Father. Among these was included the greatest gift of all, which was that they were no longer to be divided in their judgement of what was right and good, for they were all to be united to the one supreme Good. As the Apostle says, they were to be bound together with the bonds of peace in the unity that comes from the Holy Spirit. They were to be made one body and one spirit by the one hope to

which they were all called. We shall do better, however, to quote the sacred words of the gospel itself. *I pray, the Lord says, that they all may be one; that as you, Father, are in me and I am in you, so they also may be one in us.*

Now the bond that creates this unity is glory. That the Holy Spirit is called glory no one can deny if he thinks carefully about the Lord's words: *The glory you gave to me, I have given to them.* In fact, he gave this glory to his disciples when he said to them: *Receive the Holy Spirit.* Although he had always possessed it, even before the world existed, he himself received this glory when he put on human nature. Then, when his human nature had been glorified by the Spirit, the glory of the Spirit was passed on to all his kin, beginning with his disciples. This is why he said: *The glory you gave to me, I have given to them, so that they may be one as we are one. With me in them and you in me, I want them to be perfectly one.*

Whoever has grown from infancy to manhood and attained to spiritual maturity possesses the mastery over his passions and the purity that makes it possible for him to receive the glory of the Spirit. He is that perfect dove upon whom the eyes of the bridegroom rest when he says: *One alone is my dove, my perfect one.*

Responsory

℟. I do not call you servants any longer. Instead, I call you friends, because you have seen all the mighty works I did among you.* Receive the Holy Spirit, the Advocate, whom the Father will send you, alleluia.

℣. You are my friends if you do what I command you.* Receive the Holy Spirit, the Advocate, whom the Father will send you, alleluia.

Today is also World Communications Day.

From the Bishops' Conference of England and Wales:

The theme of this year's World Communications Day is Artificial Intelligence and the Wisdom of the Heart: Towards a Fully Human Communication. The attached link provides further information:

<https://www.cbcew.org.uk/world-communications-day/>

Tuesday (14th May) is the Feast of St. Matthias, Apostle.

He was not one of the Twelve; but after the treachery and death of Judas Iscariot, someone was needed to take his place. Two candidates were selected, and lots were drawn to see which of them should be made one of the Twelve: the choice fell on Matthias. Nothing is known for certain about his subsequent history.

Drawing lots to select a candidate for an office sounds strange to us, but it was a recognised Jewish custom: for example, the priest who was to enter the Temple sanctuary and burn incense there was not chosen by some rota but by lot. Random events, independent of any obvious natural or human cause, were seen as a direct expression of God's will. Drawing lots was not a substitute for human decision – human beings had chosen Matthias as a candidate, human beings decided which priests were eligible on which days – but a way of putting the final choice into the hands of God.

When we attain some high or responsible position, we may be tempted to congratulate ourselves on being the best candidate for the job. We would do well to remember that we have got there because of the people we have met and the things we have found ourselves doing, and, more fundamentally, because of the gifts and talents that God has given us. These things are essentially random: like Matthias, we have been chosen by lot.

Source: <https://universalis.com/europe.england.eastanglia/20240514/today.htm>

The link to our YouTube channel is:

<https://www.youtube.com/channel/UC8V030I7usRZiKoTlrwBAKg>

And the link to our Parish Website:

<http://www.catholicparish-kingslynn.org.uk/>

God bless

Shaun

Deacon Shaun Morrison

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